

*Midpark High School Bands
Band Spectacular Information Sheet
October 13, 2011*

This information will be used in the printed program

BAND NAME _____

SUPERINTENDENT _____

PRINCIPAL _____

BAND DIRECTOR _____

ASSISTANT BAND
DIRECTOR(S) _____

AUXILLARY/PERCUSSION INSTRUCTORS

NUMBER OF MEMBERS (total) _____

NAME OF AUXILLARY GROUPS

DRUM MAJORS/FIELD COMMANDERS _____

Please return by September 26 to:

Hilary Patriok
Midpark High School
7000 Paula Drive
Middleburg Hts., OH 44130
Email: hpatriok@berea.k12.oh.us

OR FAX TO:
216-676-2070

PLEASE INCLUDE A SHORT BIO OF YOUR BAND TO BE PRINTED IN THE PROGRAM.
THANK YOU!

DRUM MAJORS/ FIELD COMMANDERS

SHORT BIO OF GROUP

Please return by September 18 to: Angie Muñoz OR
FAX TO: Midpark High School 216-
676-2070 7000 Paula Drive
Middleburg Hts., OH 44130